

STATE OF SOUTH CAROLINA S.C. COUNTY OF GREENVILLE GREENVILLE



MAY 4 4 36 PM 1956

Know All Men by These Presents:

That I, Stanley I. Coleman in consideration of the sum of Five Hundred Fifty and No/100ths (\$550.00) in the State aforesaid, HULLIE FARNSWORTH acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jean Grumbles, her heirs and assigns, forever:

All those certain parcels or tracts of land situate, lying and being in Bates Township, near the Town of Travelers Rest, being known and designated as Lots Nos. 33 and 34 of Coleman Heights Subdivision and being described according to a plat of said subdivision recorded in the R. M. C. Office for Greenville County in Plat Book II at page 192, and having the following metes and bounds, courses and distances, to-wit:

BEGINNING at a point on the western side of West Drive which point is 25 feet from the center of said Drive, the joint corner of Lots Nos. 34 and 35 and running thence along the common line of said lots S. 74-15 W. 172 feet to an iron pin; thence S. 38-30 E. 93 feet to an iron pin, the joint rear corner of Lots Nos. 33 and 34; thence continuing in the same direction along the rear line of Lot No. 33 105.4 feet to an iron pin; thence in a Northeasterly direction 74.8 feet to a point on the Western side of West Drive (which point is 25 feet from the center of West Drive); thence along the Western side of West Drive 200 feet to the beginning corner.

It is the intention of the grantor to exclude and reserve so much of the property shown on the above mentioned plat as lies within the right of way designated for West Drive and the metes and bounds description of the property herein conveyed has been amended so as to exclude the said road way.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of March in the year of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of

Wilma R. Moody

J. Milton Williams

Stanley I. Coleman (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Wilma R. Moody

and made oath that she saw the within named grantor(s) Stanley I. Coleman

written deed, and that she, with J. Milton Williams sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st day of March, A. D., 19 56

J. Milton Williams (Seal) Notary Public for South Carolina

Wilma R. Moody

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, J. Milton Williams

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia F. Coleman wife of the within named Stanley I. Coleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jean Grumbles, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of March, A. D., 19 56.

J. Milton Williams (Seal) Notary Public for South Carolina

Virginia F. Coleman

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 4th day of May 19 56, at 4:36 P.M., No. 11541

For Corrected Deed See Deed Book 559 Page 244