

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

MAY 28 10 59 AM 1956

STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH
GREENVILLE COUNTY R. M. C.

Know All Men by these Presents:

That Isabel C. Drake in the State aforesaid,
in consideration of the sum of Thirty-Two Hundred Nine and 61/100 (\$3209.61) DOLLARS,
and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ernest M. Horton and Keeter P. Horton, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 51 on plat of property of North Hills recorded in Plat Book F at Page 138 in the R. M. C. Office for Greenville County and having the following metes and bounds:

BEGINNING at an iron pin on the southern side of Gallivan Avenue at the joint front corner of Lots 52 and 51 and running thence with the line of Lot No. 52 S. 19-17 W. 151 feet to an iron pin; thence S. 60-23 E. 69.76 feet to an iron pin at the joint rear corner of Lots 50 and 51; thence with the line of Lot 50 N. 19-17 E. 153.8 feet to an iron pin on Gallivan Avenue; thence with said Gallivan Avenue N. 71-43 W. 69 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 492 at Page 52.

As a part of the consideration for this transfer the grantees hereby assume and agree to pay the balance on a mortgage of Isabell C. Drake to C. Douglas Wilson Company in the amount of \$ 9459.39, said mortgage being recorded in Mortgage Book 568 at Page 197, in the R. M. C. Office for Greenville County, S. C.

GRANTEES to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1 day of May in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Margaret Loftis
Belton C. Thomason, Jr.

Isabel C. Drake

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret Loftis

and made oath that he saw the within named grantor(s) Isabel C. Drake sign, seal and as her act and deed deliver the within written deed, and that she, with Belton C. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 1st day of May, A. D. 1956
Belton C. Thomason, Jr. (Seal)
Notary Public for South Carolina

Margaret Loftis

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of May, 1956, at 8:59 A. M., No. 11213