

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C. **Show All Men by These Presents:**

That J. A. CANNON, JR. in the State aforesaid,
in consideration of the sum of ONE THOUSAND TWO HUNDRED & NO/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LUTHER CORNELIOUS CISSON, his heirs and assigns:

All that lot of land in Greenville County, South Carolina, in a subdivision of land known as Belmont Heights and shown on plat made by C. C. Jones, Engineer, as Lot No. 65 on the Southern side of Kay Drive, having according to said plat the following metes and bounds:

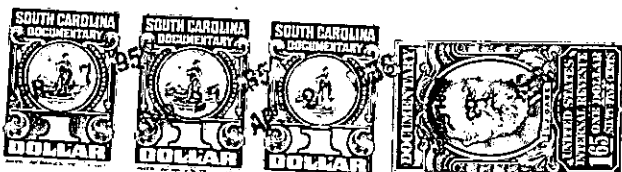
BEGINNING at a pin on the Southern side of Kay Drive at the common front corner of Lots 64 and 65 and running thence with the Southern side of Kay Drive in a northeasterly direction 70 feet to a pin, corner of Lot No. 66; thence with the line of Lot No. 66 in a Southeasterly direction 155 feet to a pin on the line of the subdivision; thence with the line of the subdivision in a Southwesterly direction 70 feet to a pin corner of Lot 64; thence with the line of Lot No. 64 in a northwesterly direction 155 feet to the beginning corner.

Said lot No. 65 is the fourth lot on the Southern side of Kay Drive counting from the intersection of Kay Drive and Cool Brook Drive as shown on said plat.

This lot is conveyed subject to the building lines and easements shown on said plat and to restrictions of record effecting this subdivision.

This is the same property conveyed to the grantor herein by deed recorded in Deeds Volume 531, page 353.

Grantee to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of

Juanita B. Cleland

Edward Ryan Hamer

J. A. Cannon Jr. (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Juanita B. Cleland

and made oath that s he saw the within named grantor(s) J. A. Cannon, Jr.

written deed, and that s he, with Edward Ryan namer sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 27th day of April, A. D. 19 56

Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Juanita B. Cleland

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan namer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary T. Cannon wife of the within named J. A. Cannon, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Luther Cornelious Cisson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of April, A. D. 19 56.

Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Mary T. Cannon

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27th day of April 19 56 at 3:36 P.M., No. 10880
395-0-4