

FILED
GREENVILLE CO, S. C.
APR 24 3 20 PM 1956



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARNSWORTH
Knows All Men by These Presents:

That I, J. W. Henderson in the State aforesaid,
in consideration of the sum of Seven Hundred Fifty (\$750.00) DOLLARS,
and assumption of mortgage on which there is a balance due of \$4,575.27
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said Carroll Thomas Bagwell,

All that certain piece, parcel or lot of land situate, lying and being in the
state of South Carolina, county of Greenville, Greenville Township, and being
known and designated as Lot No. 74 on a plat of Dixie Heights, plat made by
C. M. Furman, Jr. and recorded in the R. M. C. Office for Greenville County
in plat book "M" page 46 and having according to a recent survey by Piedmont
Engineering Service the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Dixie Avenue at the
joint front corner of lots Nos. 74 & 73, and running thence along the line of
lot No. 73, S. 46-48 E. 150 feet to an iron pin the same being the joint rear
corner of Lots 74 & 73; thence S. 43-12 W. 50 feet to an iron pin the rear
corner of Lots 74 & 75, and running thence with the joint line of said lots
N. 46-48 W. 150 feet to an iron pin on Dixie Avenue; thence along Dixie
Avenue N. 43-12 E. 50 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantee herein
assumes and agrees to pay that certain mortgage given by the grantor to
Shenandoah Life Insurance Company dated December 28, 1950 recorded in book 487
page 07 of the R. M. C. Office for Greenville County, on which there is a
balance due of \$4,575.27.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-
ing or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24 day of April in the year
of our Lord One Thousand Nine Hundred and fifty-six.

Signed, Sealed and Delivered in the Presence of
E. P. Riley (Seal)
Genobia Cox (Seal)
J. W. Henderson (Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Genobia Cox
COUNTY OF Greenville }
and made oath that she saw the within named grantor(s) J. W. Henderson
written deed, and that she, with E. P. Riley sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 24 day of April, A. D., 19 56
Edward P. Riley (Seal)
Notary Public for South Carolina
Genobia Cox

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, Edward P. Riley Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen W. Henderson
wife of the within named J. W. Henderson
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-
ever relinquish unto Carroll Thomas Bagwell, his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of April, A. D., 1956
Edward P. Riley (Seal)
Notary Public for South Carolina
Helen W. Henderson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 24th day of April 19 56, at 3:20 M., No. #10562
JF 2-10