

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

MAR 15 10 59 AM 1956

Know All Men by These Presents:

That Aural Tee Kay Charping, Ansel Alewine, G. W. Alewine, and Mrs. J. H. Alewine in the State aforesaid, in consideration of the sum of Fifteen Hundred and No/100 - - - (\$1500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frances S. Crosby, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 on plat of property of Alvin Hester and J. H. Charping by Dalton & Neves, Engineers, dated April 1953, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Hampton Circle at the joint front corner of Lots 3 and 4, said pin being 300 feet in a southeasterly direction from the intersection of Hampton Circle and Wade Hampton Boulevard and running thence with the line of Lot 3 N. 43-0 E. 179.7 feet to an iron pin; thence S. 45-26 E. 99 feet to an iron pin; thence S. 42-44 W. 178.1 feet to an iron pin on Hampton Circle; thence with said Hampton Circle N. 46-26 W. 100 feet to the point of beginning.

Being a portion of the property conveyed to Ansel Alewine, G. W. Alewine and Mrs. J. H. Alewine in Deed Book 494 at Page 86, and being a portion of the property conveyed to Aural Tee Kay Charping by deed recorded in Deed Book 518 at Page 193.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of March in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Margaret Loftis, Belton C. Thorason, Jr.

Aural Tee Kay Charping (Seal), Mrs. J. H. Alewine (Seal), G. W. Alewine (Seal), Ansel Alewine (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret Loftis

and made oath that s he saw the within named grantor(s) Aural Tee Kay Charping, Ansel Alewine, G. W. Alewine, and Mrs. J. H. Alewine sign, seal and as their act and deed deliver the within written deed, and that s he, with Belton C. Thorason, Jr., witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D. 19 56

Belton C. Thorason, Jr. Notary Public for South Carolina

Margaret Loftis

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton C. Thorason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie May H. Alewine and Myrtle T. Alewine did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frances S. Crosby, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of March, A. D. 19 56

Belton C. Thorason, Jr. Notary Public for South Carolina

Myrtle T. Alewine Mrs. G. W., Mattie May H. Alewine Mrs. Ansel

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 15th day of March 19 56 at 10:35 A.M. M. No. #6815

PLS. 10-1 2.2, CUT: 1.5.11.1 2