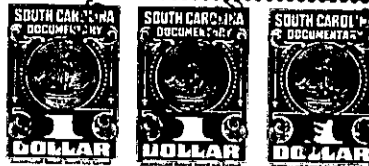


STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

JAN 31 4 14 PM 1956



OLLIE FAIRBANKS  
R.M.C.  
GIVEN All Men by These Presents:

That I, William Hunter Griffith  
in consideration of the sum of Twelve Hundred Fifty and no/100 in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles E. Taylor and Betty P. Taylor, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in the City of Greenville, S. C. being known as lot no. 28 on plat of Essex Court made by Dalton & Neves dated May, 1949 and recorded in the R.M.C. Office for Greenville County in Plat Book W at Page 31 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Essex Court, at the joint front corner of lots nos. 28 and 29, which iron pin is situate 555 feet north of the intersection of Essex Court and a County Road and running thence along the eastern side of Essex Court, N 3-45 W, 62 feet to an iron pin, corner of lot no. 27; thence with the line of lot no. 27, N 86-15 E, 114.6 feet to an iron pin, rear corner of lot no. 27; thence S 5-52 E, 62 feet to an iron pin, rear corner of lot no. 29; thence with the line of lot no. 29, S 86-15 W, 116.9 feet to the point of beginning.

Being the same property conveyed to William Hunter Griffith by deed book 423 at page 445.

The grantee assumes and agrees to pay that note and mortgage of the grantor to Canal Insurance Company in the sum of \$5,750.00 which mortgage is recorded in the R.M.C. Office for Greenville County in mortgage book 483 at page 463.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31 day of January in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of

*Charles W. Spence*  
*Sara F. Allison*

*William Hunter Griffith* (Seal)  
..... (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Sara F. Allison

and made oath that she saw the within named grantor(s) William Hunter Griffith sign, seal and as his act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 31 day of January, A. D. 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina

*Sara F. Allison*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Delma B. Griffith wife of the within named William Hunter Griffith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles E. Taylor and Betty P. Taylor, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of January, A. D. 19 56  
*Charles W. Spence* (Seal)  
Notary Public for South Carolina

*Delma B. Griffith*

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....  
Recorded this 31st day of January 19 56 at 4:44 P.M., No. 2824  
274-2-165