

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY, S. C.

GREENVILLE COUNTY

DEC 30 9 55 AM 1955

Know All Men by These Presents:

OLLIE FARNSWORTH  
R.M.C.

That I, Joe J. Faress, in the State aforesaid, in consideration of the sum of Twelve Thousand, Five Hundred and No/100----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Louis Alexander Chappell, his heirs and assigns:

ALL that certain piece, parcel or lot of land on the South side of East Dorchester Boulevard, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 66 according to plat of Belle Meade, as recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "EE" at pages 116 and 117, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern edge of East Dorchester Boulevard, said iron pin being the joint front corner of Lots Nos. 66 and 67, and running thence with the line of Lot No. 67, S. 46-54 E. 150 feet to an iron pin; thence N. 43-06 E. 70 feet to an iron pin; thence N. 46-54 W. 150 feet to an iron pin on the South side of East Dorchester Boulevard, thence with East Dorchester Boulevard, S. 43-06 W. 70 feet to an iron pin, the point of beginning.

Being a portion of that land conveyed to the Grantor herein by deed of Derby Heights, Inc. as recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 524 at page 505.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Christine B. Giles  
Robert N. Daniel, Jr.

Joe J. Faress (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Christine B. Giles

and made oath that s he saw the within named grantor(s) Joe J. Faress sign, seal and as his act and deed deliver the within written deed, and that s he, with Robert N. Daniel, Jr. witnessed the execution thereof.

Sworn to before me this 29th day of December, A. D. 19 55  
Robert N. Daniel, Jr. (Seal)  
Notary Public for South Carolina

Christine B. Giles

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, Robert N. Daniel, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy M. Faress wife of the within named Joe J. Faress did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Louis Alexander Chappell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of December, A. D. 19 55  
Robert N. Daniel, Jr. (Seal)  
Notary Public for South Carolina

Dorothy M. Faress

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 30th day of December 19 55 at 9:53 A.M. #33436

372-4-6