

STATE OF SOUTH CAROLINA  
JE FARNSWORTH  
R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, David G. Traxler, individually and as trustee in the State aforesaid, in consideration of the sum of Seven Thousand One Hundred Seventy-five (\$7,175.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ronald Garnett Lee,

All that lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as lot No. 302 on plat of Piedmont Estates recorded in plat book M page 123 of the R. M. C. Office for Greenville County, and having according to a recent survey made October 1955 by R. W. Dalton, the following metes and bounds, courses and distances to-wit:

Beginning at an iron pin on the western side of Rutherford Road, the front joint corner of Lots Nos. 301 and 302, and running thence with the joint line of said lots S. 30-40 W. 100 feet to an iron pin corner of lot No. 302; thence with the line of said lot N. 3-20 W. 35 feet to an iron pin, corner of lot No. 303; thence with the line of said lot S. 30-12 E. 101.2 feet to an iron pin on the western side of Rutherford Road; thence with the western side of said road S. 3-20 E. 65 feet to the beginning corner.

Being the same lot of land conveyed to grantor by David G. Traxler, Trustee, by deed dated October 14, 1955 recorded in volume 537 page 54 of the R. M. C. Office for Greenville County.

This conveyance is made subject to restrictions set out in the deed above referred to, which is recorded in volume 537 page 54.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2 day of December in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of  
*W.W. Wilkins* (Seal)  
*Genobia Cox* (Seal)  
*David G. Traxler* (Seal)  
*Genobia Cox* (Seal)

State of South Carolina, Greenville County } Personally appeared before me Genobia Cox.

and made oath that she saw the within named grantor(s) David G. Traxler, individually and as trustee sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 55  
*W.W. Wilkins* (Seal)  
Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER  
I, Genobia Cox Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ronald Garnett Lee, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of December, A. D. 19 55  
*Genobia Cox* (Seal)  
Notary Public for South Carolina  
*Julia P. Traxler*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 3rd day of December, 19 55, at 10:14 A. M., No. 31267