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TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

ILLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That We, Vance M. Crowder and Ethel M. Crowder, in the State aforesaid,
in consideration of the sum of Six Thousand Seventy-Nine and 42/100 - - - - - DOLLARS,
and subject to Mortgage Indebtedness of \$3,420.58

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ruth N. Turner, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the Southern side of Lee Road near the City of Greenville, being shown as Lots Nos. 206, 207, 208, 209 and 210 on Plat of property of the Cuttino Heirs, made by W. A. Dunn in August, 1939, and recorded in the R.M.C. Office for Greenville County in Plat Book J, at page 121, and described as follows:

BEGINNING at a stake on the Southern side of Lee Road 129.2 feet South from a 30-foot street at corner of Lot No. 211, and running thence with line of said lot, S. 8-27 W. 356.5 feet to a stake in line of Lot No. 143; thence with line of Lots Nos. 143 and 146, S. 74-30 E. 127.1 feet to a stake at corner of Lot No. 205; thence with line of said lot, N. 9-25 E. 356 feet to a stake on the Southern side of Lee Road; thence with the South side of Lee Road 132.2 feet to the beginning corner.

The above described premises being the same conveyed to the Grantors by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 504, at page 444.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of November in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of
[Signatures] } *Vance M. Crowder* (Seal)
[Signatures] } *Ethel M. Crowder* (Seal)
[Signatures] } _____ (Seal)
[Signatures] } _____ (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Obera F. Mitchell
Greenville County }
and made oath that she saw the within named grantor(s) Vance M. Crowder and Ethel M. Crowder
written deed, and that she, with J. L. Love sign, seal and as their act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 28th day of November, A. D. 1955.
[Signature] } *[Signature]*
Notary Public for South Carolina (Seal)

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER
Greenville County } I, J. L. Love, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Ethel M. Crowder
wife of the within named Vance M. Crowder
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Ruth N. Turner, her Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this 28th day of November, A. D. 1955.
[Signature] } *Ethel M. Crowder*
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 28th day of November 1955, at 2:27 P.M., No. #30791

P12-2-2+3