

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 18 4 20 PM 1955

OLLIE FARNSWORTH R.M.C. Know All Men by These Presents:

That I, Morris F. Smith in the State aforesaid, in consideration of the sum of THREE THOUSAND, THREE HUNDRED SIXTY SEVEN AND 86/100(\$3,367.86) DOLLARS, (plus assumption of mortgage listed below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILLIAM CARTER LINK, his heirs and assigns:

All those certain pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot Nos. 15 and 16, Block C of Mayfair Drive, in Subdivision of Mayfair Estates, plat of same being recorded in the R.M.C. Office for Greenville County, Plat Book S, pages 72 and 73, and according to said plat, when described as a whole, have the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Mayfair Drive, being joint front corner of Lots 16 and 17, and running thence with the joint line of said lots S. 60-48 E. 150 feet to an iron pin, joint rear corner of Lots 16 and 17, 7 and 8, and running thence with the joint rear line of Lots 15 and 16, 8 and 9, S. 29-12 E. 100 feet to an iron pin, joint rear corner of Lots 9, 10, 14 and 15, and running thence with the joint line of Lots 14 and 15, N. 60-48 W. 150 feet to an iron pin on Mayfair Drive; thence with Layfair Drive N. 29-12 W. 100 feet to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay that certain note and mortgage executed by Morris F. Smith to the First Federal Savings & Loan Association in the principal amount of \$7,800.00; said mortgage is recorded in the R.M.C. Office for Greenville County, S.C., in Mortgages Volume 650, page 493.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of November in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Anne M. White
Fred N. McDonald

Morris F. Smith (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) Morris F. Smith sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 17th day of November A. D. 19 55
Fred N. McDonald (Seal)
Notary Public for South Carolina

Anne M. White

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jessie Mae B. Smith, wife of the within named Morris F. Smith, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Carter Link, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of November A. D. 19 55
Fred N. McDonald (Seal)
Notary Public for South Carolina

Mrs. Jessie Mae B. Smith

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 18th day of November 19 55 at 4:20 P. M., No. 30048

P15.8-3-15&16