

Office for Greenville County in R. E. M. Book 477 at page 21, said mortgage having a present balance of Seven Thousand, Three Hundred Seven and 37/100 (\$7,307.37) Dollars.



The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for  
Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Viva C. Matthews, her

heirs and assigns forever.

AND I do hereby bind myself \_\_\_\_\_ my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

Viva C. Matthews, her

heirs and assigns against \_\_\_\_\_ me \_\_\_\_\_ and \_\_\_\_\_ my \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 12th \_\_\_\_\_ day of November  
in the year of our Lord one thousand nine hundred and forty five

Signed, Sealed and Delivered  
in the Presence of

*Christina B. Giles*

*William B. James*

*Harold F. Potts* (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)