

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

GREENVILLE CO. S. C.
NOV 10 4 538 PM 1955

Know All Men by These Presents

That I, E. G. Whitmire, Jr., in the State aforesaid,
in consideration of the sum of Eleven Hundred Fifty & no/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvis Brooks her Heirs and Assigns forever:

All those certain pieces, parcels or lots of land situate, lying and being in the County and State aforesaid, Austin Township, known and designated as Lots Nos. 24, 46, 51 & 64 in the subdivision known as Hunters Acres according to a survey and plat made by W. J. Riddle, Surveyor, in May 1952 and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "BB", Page 41, reference to which is made for a more complete description. The within described lots were conveyed to the Grantor in a deed from W. W. Griffin, dated June 27, 1952, of record in said R. M. C. Office in Deed Book 458, Page 279.

The lots herein being conveyed are subject to the following restrictions which shall enure to the benefit of the owners of all other lots in said subdivision:
(1) No residence costing less than \$ 3,000.00 or having less than 720 square feet of floor space shall be erected upon either of said lots.
(2) No residence constructed upon either of said lots shall be occupied until construction of said residence is entirely completed. (3) The roof of each residence constructed upon said lots shall be of composition or asbestos material.
(4) No outside toilets shall be premitted on said lots. (5) No hogs shall be maintained on said premises. (6) No residence shall be constructed nearer than 45 feet from the street line upon which said line abutts."



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this eleventh day of October in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

E. E. Williams
V. M. Babb, Jr.

E. G. Whitmire, Jr. (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me E. E. Williams

and made oath that he saw the within named grantor(s) E. G. Whitmire, Jr., sign, seal and as his act and deed deliver the within written deed, and that he, with V. M. Babb, Jr. witnessed the execution thereof.

Sworn to before me this 11th day of October, A. D. 19 55
E. E. Williams (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley L. Whitmire wife of the within named E. G. Whitmire, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvis Brooks her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of October, A. D. 19 55
V. M. Babb, Jr. (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of November 19 55, at _____ M., No. 29306