

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That Saint Paul Methodist Episcopal Church South in the State aforesaid,
in consideration of the sum of Fifteen Thousand and no/100 (\$15,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dewitt L. Harper, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate in the City of Greenville, County and State aforesaid, and being more particularly described by metes and bounds as shown on a Plat recorded in the R.H.C. Office for Greenville, S. C. in Plat Book F at page 9, to-wit:

BEGINNING at an iron pin sixty five(65) feet from the northwest intersection of Anderson Street and Arlington Avenue on Anderson Street, and running thence N. 73-33 W. 179.8 feet to an iron pin, joint corner of Lots # 1 and # 2; thence S. 16-15 W. 63 feet to a stake on Arlington Avenue; thence along Arlington Avenue S. 73-33 E. 163.5 feet to a pipe at the intersection of Anderson Street and Arlington Avenue; thence with said Anderson Street N. 30-50 E. 65 feet to the beginning corner.

This conveyance is executed by the undersigned Trustees for and on behalf of the Saint Paul Methodist Episcopal Church South pursuant to the authority conferred on said Trustees by a Resolution adopted by the Quarterly Conference and a Church Conference of Saint Paul Methodist Episcopal Church South at a meeting duly called and held at which a majority of the members were present and voted in favor of said Resolution.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of

Vernon W. Hester
Henry C. Walker

SAINT PAUL METHODIST EPISCOPAL CHURCH SOUTH
By: *Charles W. Hester* (Seal)
Edw. W. Hester (Seal)
J. G. Hester (Seal)
J. G. Murdoch (Seal)
F. M. Davenport (Seal)

State of South Carolina } Trustees, Saint Paul Methodist Episcopal Church South
COUNTY OF } Personally appeared before me

PROBATE ON REAR OF DEED

and made oath that he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that he, with sign, seal and as act and deed deliver the within witnessed the execution thereof.

Sworn to before me this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19____, at _____ M., No. _____

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