

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Levis L. Gilstrap in the State aforesaid,
in consideration of the sum of One Thousand Five Hundred and no/100 DOLLARS,
and assumption of the mortgage indebtedness set forth below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Charles R. Atkins, his heirs and assigns forever;

All that lot of land, with the improvements thereon, in the County of Greenville, State of South Carolina, near Greenville, S. C. being known as lot no. 21, according to plat of Green Vale made by Piedmont Engineering Service dated September, 1954 and recorded in the R.M.C. Office for Greenville County in Plat Book GG at Page 85 and having, according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Hillrose Avenue, at the joint front corner of lots nos. 20 and 21, which iron pin is situate 1504.3 feet east of the intersection of Galphin Drive and Hillrose Avenue, and running thence along the line of lot no. 20, N 14-30 E, 214.1 feet to an iron pin, rear corner of lot no. 20; thence S 81-45 E, 68.6 feet to an iron pin, corner of lot no. 22; thence with the line of lot no. 22, S 6-0 W, 214 feet to an iron pin on the northern side of Hillrose Avenue; thence with said avenue, N 81-54 W, 100 feet to the point of beginning.

The grantee assumes and agrees to pay that certain note and mortgage executed to the South Carolina National Bank in the sum of \$10,000.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 633, page 368.

Grantee to pay 1955 taxes on the above described property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s) hand and seal this 15 day of June in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of
Charles W. Spence (Seal)
Sara F. Allison (Seal)
Sara F. Allison (Seal)
Sara F. Allison (Seal)

State of South Carolina, } Personally appeared before me Sara F. Allison
Greenville County }
and made oath that he saw the within named grantor(s) Levis L. Gilstrap
written deed, and that he, with Charles W. Spence sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 15 day of June, A. D. 19 55
Charles W. Spence (Seal)
Notary Public for South Carolina
Sara F. Allison

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Charles W. Spence Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Alice W. Gilstrap
wife of the within named Levis L. Gilstrap
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles R. Atkins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 day of June, A. D. 19 55
Charles W. Spence (Seal)
Notary Public for South Carolina
Alice W. Gilstrap

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of June 19 55, at 2:16 P.M., No. 15405