

TITLE TO REAL ESTATE BY A CORPORATION.— Prepared by Haynsworth & Haynsworth, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That THE BOARD OF TRUSTEES OF SCHOOL DISTRICT OF GREENVILLE COUNTY NO. 520 ~~corporation chartered under the laws of the State of~~ ~~South Carolina~~ and having its principal place of business at ~~in the State of~~ South Carolina, for and in consideration of the ~~sum of~~ exchange of property valued at Fifty (50.00) dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto J. P. STEVENS & CO., INC., a corporation organized and existing under the laws of the State of Delaware:

All that piece, parcel or strip of land situate, lying and being on the Eastern side of Hotel Road in Piedmont, County of Greenville, State of South Carolina, as shown on a plat entitled "Property of Piedmont Mfg. Co., Piedmont, S. C.", made by Dalton & Neves, Larch, 1955, and recorded in the R.M.C. Office for Greenville County in Plat Book II at page 131, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Hotel Road and running thence N. 60-14 E. 55.7 feet to an iron pin; thence S. 29-46 E. 17.4 feet to an iron pin; thence S. 70-36 W. 56.1 feet to a point in or near the Eastern side of Hotel Road; thence with the Eastern side of Hotel Road N. 34-46 W. 7 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor herein by the grantee herein by its deed, dated October 30, 1951, and recorded in the R.M.C. Office for Greenville County in Deed Book 446 at page 335.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.
To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named. its successors, heirs and assigns forever.
And the said grantor corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and its successors, heirs and assigns, against itself and its successors, and against every person who may lawfully claim or to claim the same or any part thereof.
In witness whereof the said grantor corporation has caused these presents to be subscribed by its duly authorized officers.

on this the 21st day of April in the year of our Lord one thousand, nine hundred and fifty-five and in the one hundred and seventy-ninth year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of:
R. H. Hughey
James F. Howard

THE BOARD OF TRUSTEES OF SCHOOL DISTRICT OF GREENVILLE COUNTY NO. 520 (L.S.)
By *James F. Howard* Chairman
and *Thomas K. Johnstone, Jr.* Secretary

STATE OF SOUTH CAROLINA,
County of GREENVILLE

PERSONALLY appeared before me R. H. Hughey and made oath that he saw James F. Howard as Chairman and Thomas K. Johnstone, Jr. as Secretary of The Board of Trustees of School District of Greenville County No. 520 a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he, with Roy C. Taylor, witnessed the execution thereof.

SWORN to before me this 21 day of April A. D., 1955.
Samuel E. Harris (L.S.)
Notary Public for South Carolina.

R. H. Hughey