

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

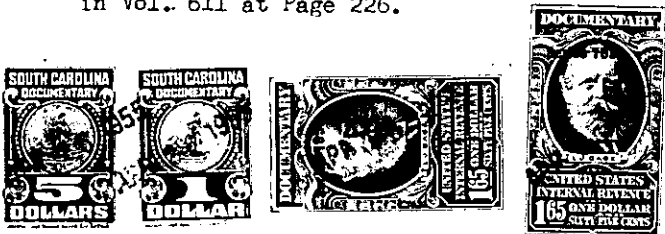
That Henry W. Goldsberry in the State aforesaid,
in consideration of the sum of Twenty-eight Hundred Fifty-five and 94/100 - - - DOLLARS,
and assumption of mortgages as set out below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said George Herbert Johnson, his heirs and assigns forever:

All that lot of land in Gantt Township, Greenville County, State of South Carolina, on the
western side of White Horse Road, near the City of Greenville, being shown as Lot No. 23 on a
plat of Pecan Terrace made by Piedmont Engineering Service on March 27, 1953, recorded in the
R. M. C. Office for Greenville County, S. C., in Plat Book GG at Page 9, and described as follows:

BEGINNING at a stake on the western side of White Horse Road 180 feet north from Mayflower
Avenue at corner of Lot 22 and running thence with the western side of said road N. 29-01 W.
70 feet to a stake at corner of Lot 24; thence with the line of said lot S. 58-06W. 187.8 feet
to a stake in line of Lot 35; thence with the line of Lots 35 and 36 S. 31-22 E. 67.3 feet
to stake at corner of Lot 19; thence with the line of Lots 19 and 22 N. 58-51 E. 185 feet to
the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 509 at Page 166.

As a part of the consideration of this deed the grantee assumes and agrees to pay a balance
due on a mortgage held by Citizens Lumber Company in the sum of \$5958.56 recorded in Vol. 611
at Page 223, and a balance due on a mortgage held by A. C. Mann in the sum of \$985.50 recorded
in Vol. 611 at Page 226.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25 day of April in the year
of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Margaret Loftis
Ben C. Thornton

Henry W. Goldsberry (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret Loftis

and made oath that s he saw the within named grantor(s) Henry W. Goldsberry
sign, seal and as his act and deed deliver the within
written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 25th
day of April, A. D. 1955
Ben C. Thornton (Seal)
Notary Public for South Carolina

Margaret Loftis

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vera M. Goldsberry
wife of the within named Henry W. Goldsberry
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto George Herbert Johnson, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this 25th
day of April, A. D. 1955
Ben C. Thornton (Seal)
Notary Public for South Carolina

Vera M. Goldsberry

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 26th day of April 19 55, at 9:14 A.M. M., No. #10579