

APR 21 3 11 PM '55

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



Know All Men by These Presents:

That William S. H. Piper by his attorney-in-fact, Ruth M. Piper, and Ruth M. Piper in the State aforesaid, in consideration of the sum of ONE THOUSAND THREE HUNDRED NINETY-FIVE & NO/100 DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. Russell Stover, his heirs and assigns forever:

All that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 123, on plat of University Park by Dalton & Neves dated November 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Brookside Circle at the joint front corner of Lot Nos. 123 and 124 and running thence with the joint line of said lots S. 37-34 E. 129.1 feet to an iron pin; thence along the rear line of Lot No. 91, S. 52-26 W. 75 feet to an iron pin; thence along the joint line of Lot Nos. 122 and 123, N. 37-34 W. 140 feet to an iron pin on the Southern side of Brookside Circle; thence with said street N. 60-23 E. 76 feet to the beginning corner.

This being a portion of the property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantee to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of March in the year of our Lord One Thousand Nine Hundred and Fifty-five

Signed, Sealed and Delivered in the Presence of Mollie F. Wood, William S. H. PIPER (Seal), Ruth M. Piper (Seal), Attorney-in-Fact (Seal)

State of South Carolina Greenville County

Personally appeared before me Mollie F. Wood

and made oath that s he saw the within named grantor(s) William S. H. Piper by his Attorney-in-fact, Ruth M. Piper, and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that s he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 31st day of March, A. D. 19 55 (Seal) Notary Public for South Carolina

Mollie F. Wood

State of South Carolina Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S. Russell Stover, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of March, A. D. 19 55 (Seal) Notary Public for South Carolina

Ruth M. Piper

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 3:24 PM. Recorded this 21st day of April 19 55, at M., No. 10215