

STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That SAMUEL H. FISHER in the State aforesaid, in-consideration of the sum of FIVE THOUSAND and No/100- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said SAMUEL H. FISHER, his heirs and assigns:

That certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36, Section I, Lake Forest Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "G", page 17, and herein, according to and in accordance with the following notes and bounds, to-wit:

Begin at an iron pin on the Southerly side of Lake Fairfield Drive, joint front corner lots 33 and 34, and run thence S. 17-32 W. 192 feet to a point near the joint line of lots 33 and 34; thence the high water mark of Lake Fairfield; thence along the high water line of Lake Fairfield, the traverse line being S. 79-51 E. 201 feet to a point where the joint line of lots 32 and 33 intersects the high water line of Lake Fairfield, and being in the center of said traverse line; thence around the center of said traverse line S. 10-21 W. 225.4 feet to an iron pin on the Southerly side of Lake Fairfield Drive; thence around the curve of Lake Fairfield Drive, the chord of which is S. 67-52 W. 100 feet to an iron pin, the point of beginning.

The above described property is conveyed subject to certain recorded and existing building restrictions, easements and rights-of-way.

Grantee to pay local taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)' hand and seal this 12th day of April in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of Samuel H. Fisher (Seal), John S. Taylor, Jr. (Seal), Otis J. Cochran (Seal), and another witness (Seal).

State of South Carolina, Greenville County. Personally appeared before me John S. Taylor, Jr. and made oath that he saw the within named grantor(s) Samuel H. Fisher written deed, and that he, with Otis J. Cochran sign, seal and as his act and deed deliver the within witnessed the execution thereof. Sworn to before me this 12th day of April, A. D. 1955. John S. Taylor, Jr. (Seal) Notary Public for South Carolina.

State of South Carolina, Greenville County. RENUNCIATION OF DOWER. I, John S. Taylor, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Peggy M. Fisher wife of the within named Samuel H. Fisher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Samuel H. Fisher, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of April, A. D. 1955. John S. Taylor, Jr. (Seal) Notary Public for South Carolina. Canceled documentary stamps attached: S. C. \$; U. S. \$.

Recorded this 12th day of April 1955 at 11:45 A.M., No. 9246 277 E. 92