

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FEB 11 3 49 PM 1955

OLLIE FARMER R.M.C. Know All Men by These Presents:

That I, A. C. MANN in consideration of the sum of ONE AND NO/100 - - (\$1.00) - - - - - in the State aforesaid, LOVE AND AFFECTION, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALFRED C. MANN, JR., his Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the West side of Mayflower Avenue, being Lot No. 38 on a Plat of Pecan Terrace recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "GG", page 9, and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the West side of Mayflower Avenue, at the joint front corner of Lots Nos. 64 and 38, and running thence with Mayflower Avenue, N. 17-33 E. 70 feet to an iron pin at bend; thence a curved line, the chord of which is N. 17 W. 41.1 feet to an iron pin on the South side of Pecan Drive; thence with said Drive, N. 51-48 W. 62.2 feet to an iron pin at the corner of Lot No. 39; thence with the line of that lot, S. 45-59 W. 143.4 feet to an iron pin, corner of Lot No. 64; thence with the line of that lot, S. 72-27 E. 150.2 feet to the beginning corner.

This lot is conveyed subject to the Building Restrictions as set forth on the above Plat and as recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to the Grantor by E. Inman, Master, by Deed recorded in Deed Book 140, page 108, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of February in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

John P. Mann
Obera F. Mitchell

A. C. Mann (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) A. C. Mann sign, seal and as his act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 2nd day of February, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina

Obera F. Mitchell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nina G. Mann wife of the within named A. C. Mann did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alfred C. Mann, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of February, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina

Nina G. Mann

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 11th day of February 19 55 at 3:49 P.M., No. #3860