

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

PL 3 2

Know All Men by These Presents:

That I, D. B. Tripp, in the State aforesaid,
in consideration of the sum of Five hundred fifty no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George E. Dunn, Jr., and Hattie B. Dunn, their heirs and assigns forever:
ALL THAT LOT OF LAND in Paris Mountain Township, Greenville County, State of South Carolina, near the Duncan Chapel Road, being a portion of the J. L. Thackston Home Place, and being known as Lot No. 9 on plat designated as "Map No. 1, Montague Circle", property of D. B. Tripp, as per plat and survey by C. O. Middle, L. S., August 24, 1953, recorded in the R. M. C. Office for Greenville County in Plat Book EE, page 33, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the west side of Montague Circle (at edge of an 8-foot strip reserved for sidewalk) at corner of Lot No. 10 on said plat, and running thence with Montague Circle N. 19-20 E. 100 feet to iron pin at the southwest corner of Montague Circle and an unnamed street; thence with said unnamed street N. 70-40 W. 200 feet to iron pin; thence S. 19-20 W. 100 feet to an iron pin at corner of Lot No. 10; thence with the line of Lot No. 10, S. 70-40 E. 200 feet to the beginning corner, being a portion of the same conveyed to me by P. V. Thackston, et al, by deed dated January 31st, 1947, and recorded in Book 307, page 69.

This property is conveyed subject to the following conditions and restrictions:

- (1) Said property is to be used for residential purposes only.
- (2) No residence shall be erected in any lot in said subdivision costing less than \$6,500.00.
- (3) The building line as shown on said plat shall be adhered to.
- (4) No cattle, hogs, or live stock of any kind, shall be kept on the premises.
- (5) No residence is to be built on any lot or portion thereof, unless said lot has 100 feet, or more of street frontage.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of October in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

Ruth C. Camp
Anna In Beatty



State of South Carolina, }
Greenville County

Personally appeared before me *Ruth C. Camp*

and made oath that he saw the within named grantor(s) D. B. Tripp
written deed, and that she, with *Anna In Beatty* sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 27th day of October, A. D. 19 53
Anna In Beatty (Seal)
Notary Public for South Carolina

GRANTOR A WIDOWER
RENUNCIATION OF DOWER

State of South Carolina, }
Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this Third day of June 19 54 at _____ M., No. #12384

2:38 P.M.

D. B. Tripp