

TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That we, W. Paul Dunn and Molly W. Dunn in consideration of the sum of Fifteen Hundred and No/100 - - (\$1500.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. F. Wakefield, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on the Northern side of East Pinehurst Drive, and being known and designated as the major portion of Lot #28 of the property of Helen M. Powe, as shown on plat recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "P", Page 65 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of East Pinehurst Drive, joint front corner of Lots 27 and 28, and running thence N. 1-15 E. 203 feet to an iron pin in the joint lines of Lots 27 and 28; thence S. 87-32 E. 61.6 feet to an iron pin in the joint lines of Lots 28 and 29; thence S. 1-15 W. 200.4 feet to an iron pin on the Northern side of East Pinehurst Drive; thence along the Northern side of East Pinehurst Drive following a curved line (the chord being N. 89-52 W.) 45.6 feet more or less to a point; thence continuing with the North side of East Pinehurst Drive, N. 89-52 W. 16 feet to the beginning.

The above described property is part of the same conveyed to us by Martha S. Lynch by her Deed dated March 3, 1950; and recorded in the R.M.C. Office for Greenville County in Deed Book 404, page 130.

Grantee agrees to pay 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of March in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Witness lines with handwritten signatures.

Signatures of W. Paul Dunn and Molly W. Dunn with seals.

State of South Carolina, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) W. Paul Dunn and Molly W. Dunn written deed, and that she, with J. R. Mann sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 8th day of March, A. D. 19 54 Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Molly W. Dunn wife of the within named W. Paul Dunn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. F. Wakefield, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March, A. D. 19 54 Notary Public for South Carolina

Signature of J. R. Mann with seal.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 8th day of April 19 54, at 12:07 P.M., No. #7939 185-2-47