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The State of South Carolina,)
EXECUTIVE DEPARTMENT) CHARTER 1122
BY THE SECRETARY OF STATE

WHEREAS, SAMUEL H. FISHER AND OTIS J. COTHRAN,
both of Greenville, S. C.

did on the 25th. day of November, 19 53, file with the Secretary of State a written Declaration,
signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

CAROLINA X-RAY MICRO-COPY SERVICE, INC.

THIRD: That the principal place of business is

Greenville, S. C.

FOURTH: That the general nature of the business which it is proposed to do is to trade and do business
in the field of microfilming and anything incidental to the carrying on of this
business, including buying, selling, trading, developing, improving, leasing
and otherwise dealing in real estate, and also including the power to give or
take real estate mortgages and/or notes for general financing or as security
for the balance due on the sale or purchase of real estate; to erect buildings
and to remodel, renovate or repair same; to manage and improve properties,
and to do any and all other things necessary and incidental to the carrying
on of said business, and generally to transact all business as may be
permitted under the existing laws or which may hereafter be conferred upon such
corporations by law.

FIFTH: That the amount of the capital stock is Four Thousand (\$4,000.00) - - - - - Dollars
payable in cash or equivalent, at the call of the Directors.

SIXTH: That the number of shares into which the capital stock is divided is Forty (40)
of the par value of One Hundred (\$100.00) - - - - - Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the 10th. day of
November, 19 53, at which a majority of all stock in value being present in person or by proxy, the follow-
ing were elected directors: Samuel H. Fisher and Otis J. Cothran

EIGHTH: That subsequently there was elected as President, Otis J. Cothran ;
as Vice-President, Samuel H. Fisher ; as Secretary, Otis J. Cothran ;
as Treasurer, Samuel H. Fisher

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amend-
ments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed
by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice
of the intention to file this Declaration with the Secretary of State having been given in The Greenville-Piedmont
a newspaper published in the County of Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the
aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws
of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to
commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the
Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,
this 25th. day of November
in the year of our Lord one thousand nine hundred and
Fifty-Three and in the one hundred and
Seventy-Eighth year of the Independence of the
United States of America.

O. Frank Thornton
Secretary of State.



Recorded November 27th, 1953 at 3:44 P.M. #25840