

BOOK 489 PAGE 18  
STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, John A. Carson, of Greenville County,

in the State aforesaid,  
in consideration of the sum of Seventeen Thousand, Fifty and No/100 - - - (\$17,050.00) - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, F. L. Hammack and Leila M. Hammack, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as Lot 131 as shown on plat of University Heights, recorded in Plat Book BB, at page 21, R. M. C. office for Greenville County, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the northeast side of Twin Brook Drive (formerly Drayton Drive), joint front corner of Lots 131 and 132, and running thence with the joint line of said lots, N. 59-34 E. 203.9 feet to an iron pin; thence N. 29-16 W. 100 feet to an iron pin, rear corner of Lot 130; thence with the line of said lot, S. 59-34 W. 206.3 feet to an iron pin on the northeast side of Twin Brook Drive; thence with the northeast side of Twin Brook Drive, S. 30-26 E. 100 feet to the point of beginning; being the same conveyed to me by Gaynell Mae Bates, et al. by deed dated July 2, 1953 and recorded in the R. M. C. office for Greenville County in Vol. 483, page 7.

The above described lot is shown on the Township Block Book at Sheet 281, Block 2, Lot 198, and the grantees are to pay taxes for the year 1953, said taxes having been prorated as of this date.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

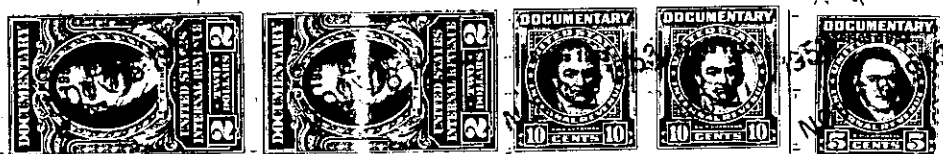
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

*John A. Carson* (Seal)  
*Vivian W. Blding* (Seal)  
*C. W. Scales, Jr.* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Vivian W. Blding

and made oath that she saw the within named grantor(s) John A. Carson sign, seal and as his act and deed deliver the within written deed, and that s he, with C. W. Scales, Jr. witnessed the execution thereof.

Sworn to before me this 14th day of November, A. D. 1953.  
*C. W. Scales, Jr.* (Seal)  
Notary Public for South Carolina

*Vivian W. Blding*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, C. W. Scales, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named John A. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto F. L. Hammack and Leila M. Hammack, their

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of November, A. D. 1953.  
*C. W. Scales, Jr.* (Seal)  
Notary Public for South Carolina

*Agnes H. Carson*

Recorded this 16th day of November 1953 at 11:24 A. M., No. 24968

281-2-198