

2-11374

STATE OF SOUTH CAROLINA

COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Greenville County

by J. P. Ashmore, Supervisor, grantor (s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North - Henry Williams
East -
South - BUNYAN BOWERS
West - COEY MARCHANT

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with the right at all times to enter said premises for the
purpose of inspecting said line and making necessary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening or im-
provement. ~~The Duke Power Company is also granted the right to extend said~~
~~line at any time in the future to the outside boundary line of said~~
~~property.~~

IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set his hand (s) and seal (s)
this 25 day of Nov 195 2

Signed, sealed and delivered in the presence of:
Theron H. Case

Greenville County
by J. P. Ashmore, Supervisor (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville } ss.

Personally appeared before me P. B. Fincher and made
oath that he saw the within named Greenville County
J. P. Ashmore, Supervisor sign,
seal, and as he act and deed deliver the within written instrument, and that he
with Theron H. Case witnessed the execution thereof.

Sworn to before me this 16th day of July A.D. 195 3.
(Seal) Charles D. Coon Notary Public. P. B. Fincher (SEAL)

Recorded August 13th, 1953 at 3:30 P. M. #18032