

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, William F. Perry, in the State aforesaid,  
in consideration of the sum of TWO THOUSAND ONE HUNDRED FIFTY EIGHT AND 55/100 and DOLLARS,  
assumption of mortgage set forth below  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Talmer Cordell, his heirs and assigns forever

All that certain piece, parcel, or lot of land situated in Greenville County, South Carolina, Chick Springs Township near the corporate limits of the city of Greenville being known as Lot 26 of Woodland Hills according to a plat there of made by Dalton and Neves, May, 1951, and recorded in the Greenville County R. M. C. Office in plat Book Y at page 60; and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the East side of Wildwood Road at the corner of Lot 25, and running thence along the line of that lot N. 73-00 E., 170 feet to an iron pin in the rear line of Lot 24; thence along the line of that Lot N. 17-00 W., 100 feet to an iron pin at the rear corner of Lot 27; thence along the line of that Lot, S. 73-00 W., 170 feet to an iron pin on the East side of Wildwood Road; thence along the East side of said Wildwood Road, S. 17-00 E., 100 feet to the beginning.



This is the same property conveyed to me by Talmer Cordell, by deed recorded in said R. M. C. Office in Vol. 481, page 301.

The grantee assumes payment of the mortgage to First Federal Savings and Loan Association, recorded in Vol. 567, page 356, in said R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28<sup>th</sup> day of July, in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

*Lawrence G. O'Shields*  
*Clyde Brown Temple*

*William F. Perry* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *Lawrence G. O'Shields*

and made oath that he saw the within named grantor(s) *William F. Perry* sign, seal and as *his* act and deed deliver the within written deed, and that he, with *Clyde Brown Temple* witnessed the execution thereof.

Sworn to before me this 28<sup>th</sup> day of July, A. D. 1953.  
*Clyde Brown Temple* (Seal)  
Notary Public for South Carolina

*Lawrence G. O'Shields*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Clyde Brown Temple Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vera M. Perry wife of the within named William F. Perry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Talmer Cordell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28<sup>th</sup> day of July, A. D. 1953.  
*Clyde Brown Temple* (Seal)  
Notary Public for South Carolina

*Vera M. Perry*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 11th day of August 19 53, at 1:33 P. M., No. #17857

P15.7-2-29