

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Henry P. Willimon in the State aforesaid,  
in consideration of the sum of Forty-nine & 50/100-----(\$49.50)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Arthur Gillespie, his heirs and assigns, forever:

ALL that piece, parcel or lot of land being known and designated as Lot No. 241 of Pine Forest as shown by a Plat thereof, made by Madison H. Woodward, Engineer, said lot having the courses, distances, metes and bounds, as are shown on said Plat.

BEGINNING at an iron pin on South Pine Lake Circle at joint front corners of Lots No. 240 and 241 and running thence along the line of said Lot No. 240, S. 28-30 W. 251 feet to an iron pin; thence S. 61-30 E. 127 feet to iron pin; thence N. 71-45 E. 58.3 feet to an iron pin at back corner of Lot No. 242; thence along the line of said Lot No. 242, N. 3 E. 264.4 feet to an iron pin on South Pine Lake Circle; thence with the said South Pine Lake Circle, N. 84-45 E. 38 feet to iron pin at point of beginning.

THAT the said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent. No residence to cost less than Two Thousand (\$2,000.00) Dollars, shall be erected on said lot, and no residence shall be erected on said lot nearer than twenty-five (25) feet to the front line, and no residence shall be built on any lot unless said lot has fifty (50) feet, or more, frontage.

GRANTEE to pay taxes for the year 1953.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of  
B. A. Morgan  
Ruth Seay

Henry P. Willimon (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Ruth Seay

and made oath that s he saw the within named grantor(s) Henry P. Willimon  
written deed, and that s he, with B. A. Morgan sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th day of August, A. D. 19 53  
B. A. Morgan (Seal)  
Notary Public for South Carolina

Ruth Seay

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, B. A. Morgan Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty O. Willimon wife of the within named Henry P. Willimon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Arthur Gillespie, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August, A. D. 19 53  
B. A. Morgan (Seal)  
Notary Public for South Carolina

Betty O. Willimon

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 7th day of August 19 53, at 10:00 A. M., No. #17569