

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
JAN 21 11 47 AM 1953

OLLIE FARNSWORTH
R. M. C. Know All Men by These Presents:

That I, Talmadge M. McCarson in the State aforesaid,
in consideration of the sum of Ten and 00/100 (\$10.00) and love and affection for my wife DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Bula Mae McCarson, her Heirs and Assigns forever, all my right, title, and interest, the same being a one-half undivided interest, in and to all that certain piece, parcel, or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being shown as all of Lot No. 5, on plat of property of Berea Realty Company, prepared by John C. and J. Coke Smith, Reg. L. S. in March, 1952, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book BB, page 37 and having, according to said plat, the following metes and bounds to-wit:**

BEGINNING at an iron pin at the joint corner of lots 5 and 4 on the North side of a 25 foot unnamed street, and which point is 175 feet S. 57-05 W. from the West side of Parker Road; thence along the rear lines of lots 3 and 4 in a Northwesterly direction 160 feet to an iron pin at the joint rear corner of lots 2, 3, 5 and 15; thence S. 57-05 W. 77 feet to an iron pin, at the joint rear corner lots 5 and 6; thence along the joint line of said lots in a South-easterly direction 160 feet to an iron pin on the North side of said unnamed street; thence with the line of said street N. 57-05 E. 69.75 feet to point of beginning.

Subject to the restrictive covenants relating to this property which are of record in said R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **her** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of
Ellen Burdette
W. D. Workman
Talmadge M. McCarson (Seal)

(Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Ellen Burdette

and made oath that s he saw the within named grantor(s) Talmadge M. McCarson sign, seal and as his act and deed deliver the within written deed, and that s he, with W. D. Workman witnessed the execution thereof.

Sworn to before me this 17th day of January, A. D. 1953
W. D. Workman (Seal)
Notary Public for South Carolina
Ellen Burdette

State of South Carolina, }
Greenville County } I, _____
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____
Recorded this 21st day of January 1953, at 11:47 A.M. M., No. #1516
B13.1-1-26