

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Ada Hopkins Nix in the State aforesaid, in consideration of the sum of fourteen hundred dollars (\$1400.00) and assumption DOLLARS, of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lydia Fedynich Finger, her heirs and assigns

All of that certain piece, parcel, or lot of land with the buildings and improvements thereon, lying and being on the easterly side of Wilshire Drive (formerly Brookwood Drive) in the City of Greenville, South Carolina, being shown as Lots 7 and 8, Block G, on the plat of Stone Estates as recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "G", page 292, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Wilshire Drive at a point 151.2 feet north of the northeast corner of the intersection of Wilshire Drive and Reid Street, joint front corner of Lots 6 and 7, and thence along the joint lines of said lots S. 78-38 E. 149.6 feet to an iron pin; thence N. 10-30 E. 50 feet to an iron pin, joint rear corner of Lots 8 and 9; thence along the joint line of lots 8 and 9 N. 78-38 W. 148.8 feet to an iron pin on the easterly side of Wilshire Drive; thence along the easterly side of Wilshire Drive S. 11-22 W. 50 feet to the point of beginning.

For restrictions see Volume 298, page 149.

As a part of the consideration hereof the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by Lindsey Clyde Mix Jr. to C. Douglas Wilson and Co. and assigned to Metropolitan Life Insurance Company; the balance now being in the amount of seventy-four hundred and seventy-seven dollars and twenty-four cents (\$7477.24); and said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 477, at page 231.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14 th day of July in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of
Mildred Meadors
James D. McKinney Jr.

Ada Hopkins Nix (Seal)
Seal
Seal
Seal
Seal
Seal
Seal
Seal

State of South Carolina,
Greenville County

Personally appeared before me Mildred Meadors

and made oath that she saw the within named grantor(s) Ada Hopkins Nix sign, seal and as her act and deed deliver the within written deed, and that she, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 14 th day of July A. D. 19 52
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Mildred Meadors

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, (Grantor woman) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 15th day of July 19 52, at 3 M., No. 15671

18 P.

157-3-5-52