



Know All Men by These Presents:

That I, Stafford Campbell,
in consideration of the sum of Twenty-two Hundred (\$2200.00)

in the State aforesaid,
DOLLARS,

Necie H. Turner
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Necie H. Turner and her heirs and assigns forever:

All that certain parcel or tract of land situated on the East side of the Pack's Mountain Road, in Lenoah School District, Highland Township, Greenville County, State of South Carolina, having the following courses and distances, according to survey by W.P. Morrow, Surveyor, to wit:

Beginning at an iron pin in the road, and running thence S. 87.15 E. 249 feet to a stake; thence N. 83.30 E. 129 feet to a stake in old road; thence N. 72.15 E. 215 feet to a stake in old road; thence N. 27.45 E. 174 feet to a stake; thence S. 47.00 E. 540 feet to a stake in branch; thence with branch N. 29.00 E. 130 feet to a stake in road; thence with road, N. 68.00 W. 108 feet to a bend; thence N. 38.30 W. 303 feet to bend; thence N. 45.45 W. 101 feet to a bend; thence N. 52.30 W. 303 feet to bend; thence N. 63.15 W. 202 feet to bend; thence N. 59.30 W. 168 feet to a point of intersection of said road with the Pack's Mountain Road; thence with the Pack's mountain road, S. 8.00 W. 167 feet to a bend; thence S. 5.30 E. 202 feet to bend; thence S. 8.00 W. 101 feet to bend; thence S. 23.45 W. 77 feet to bend; thence S. 46.30 W. 200 feet to the beginning corner, and containing 7.50 Acres, more or less, and being bounded by lands of Evie M. Fowler and Landrum H. Fowler.

This is a portion of the land conveyed to Stafford Campbell by deed of Evie M. Fowler, recorded in Deed Book 279, page 28, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of November in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Annie Laurie Woodward
Ansel M. Hawkins

Stafford Campbell

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me Annie Laurie Woodward

and made oath that she saw the within named grantor(s) Stafford Campbell

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 3rd day of November, A. D. 19 51

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Annie Laurie Woodward

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred F. Campbell wife of the within named Stafford Campbell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Necie H. Turner and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November, A. D. 19 51.

Ansel M. Hawkins (Seal)
Notary Public for South Carolina

Mildred F. Campbell

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 6th day of November, 1951, at 11: M, No. 25545

OO A. 25545