

STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

GREENVILLE COUNTY

NOV-6 2 50 PM 1951

Know All Men by These Presents:

That I, J. O. Burnett, - - - - - OLLIE FARNSWORTH - - - - - in the State aforesaid,
in consideration of the sum of One Thousand and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Ben E. Burnett and Dorothy B. Burnett, their Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, ~~in the New City Limits of the City of Greenville, S. C.~~, lying on the west side of Pine Street Extension, being a part of tract No. 10 as shown on Plat of Property of J. B. Burnett Estate made by H. S. Brockman, Surveyor, January 24th 1938, and being a part of the same tract of land that was conveyed to me by deed from B. W. Burnett et al during the year 1938, and having the following courses and distances, to wit:-

Beginning on an iron pin on the west side of Pine Street Extension, said pin being 200 feet east from the common line of tracts 10 and 11 as shown on said plat, and runs thence with the west side of the said street, N. 2-40 E. 81.4 feet to an iron pin, joint corner of Mrs. Sarah Hester Belcher; thence with the Belcher line S. 85-50 W. 278 feet to a point in branch, (iron pin back on line at 11 feet); thence with and up the said branch, S. 22-17 W. 64.6 feet to a point in the said branch; thence S. 89-45 E. 14 feet to an iron pin on the east side of the branch, then continueing with the same course for a total distance of 298 feet to an iron pin, the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and Fifty One

Signed, Sealed and Delivered in the Presence of

F. D. Gowan Jr.
H. S. Brockman

J. O. Burnett (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina, Greenville County

Personally appeared before me F. D. Gowan Jr.

and made oath that he saw the within named grantor(s) J. O. Burnett sign, seal and as his act and deed deliver the within written deed, and that he, with H. S. Brockman witnessed the execution thereof.

Sworn to before me this 27th day of September, A. D. 1951
H. S. Brockman (Seal)
Notary Public for South Carolina

F. D. Gowan Jr.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, H. S. Brockman, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha D. Burnett wife of the within named J. O. Burnett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ben E. Burnett & Dorothy B. Burnett, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of September, A. D. 1951
H. S. Brockman (Seal)
Notary Public for South Carolina

Martha D. Burnett

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 6th day of November 1951 at 2: M, No. 25598

50 P.
G17-2-8.1
(OUT OF G17-2-8)