

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina

Greenville COUNTY

Know All Men by These Presents:

That I, Paul Reid, Executor of the Will of H.S. Reid, deceased, in the State aforesaid, in consideration of the sum of Twenty-six Hundred (\$2600.00) DOLLARS,

Edna R. Alverson to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edna R. Alverson and her heirs and assigns forever:

All that certain parcel or tract of land containing Twenty-three and 17/100 (23.17) Acres, more or less, situated on the South side of State Highway No. 11, near the village of Gowansville, in Glassy Mountain Township, Greenville County, State of South Carolina, designated as Tract No. 7 of the property of H.S. Reid Estate according to survey and plat thereof by H.S. Brockman, Registered Surveyor, dated August 10, 1951, and having the following courses and distances, to wit:

Beginning in the center of State Highway No. 11, northwest corner of said tract and corner of Tract No. 8, and running thence along the line of Tract No. 8, S. 5.53 E. 1220 feet to stake on line of Campbell property; thence along line of same, S. 86.35 E. 543 feet to stake; thence N. 3.00 E. 587 feet along approximate line of Greenville and Spartanburg Counties to stake; thence Due East 345 feet to stake in swamp; thence N. 18.40 E. 343 feet to stake, corner of Lot No. 1; thence along the rear line of lots Nos. 1, 2, 3, 4, and 5, N. 55.15 W. 571 feet to stake, corner of Lot No. 6; thence along the rear line of Lot No. 6, N. 9.45 W. 170 feet to edge of highway right-of-way; thence along same, S. 67.30 W. 285 feet to stake; thence S. 82.00 W. 383 feet to the beginning corner.

The property herein described is sold and conveyed according to the directions given in the Will of H.S. Reid, deceased, duly probated and recorded in the office of the Probate Court of Greenville County, the grantee being the highest bidder therefor at public auction. The grantor, Paul Reid, is the surviving Executor under the will of the said H.S. Reid.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of August in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

[Signature]

[Signature]

Paul Reid

Executor of the Will of H.S. Reid, deceased.

State of South Carolina

Greenville COUNTY

Personally appeared before me Ansel M. Hawkins

and made oath that he saw the within named grantor(s) Paul Reid, Executor of the Will of

H.S. Reid, deceased, deliver the within written deed, and that he, with H.D. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 25th

day of August, A. D. 19 51.

[Signature]

Notary Public for South Carolina

[Signature]

State of South Carolina

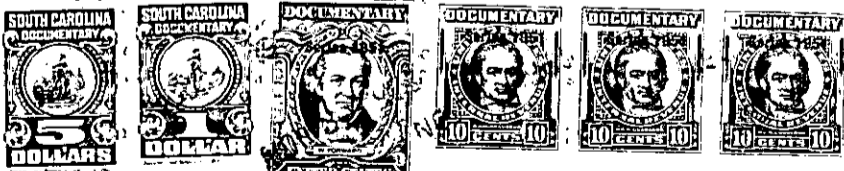
COUNTY

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all



by me, did declare that she does freely, voluntarily, pronounce, release, and forever relinquish unto Heirs and Assigns, all her interest and premises within mentioned and released.

GIVEN under my

day of

....., A. D. 19.....

[Signature] (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....

Recorded this 3rd day of November, 19 51, at 10: M., No. 25347

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