

STATE OF SOUTH CAROLINA
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Slater-Marietta School

(District 12-B) J. D. Huckabee, E. S. Guest, H. S. Richardson grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Greenville & Northern Railway and Batson Heirs ON THE SOUTH SIDE OF THE SLATER MILL FILLIAGE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) doES hereunto set 10 hand (s) and seals (s) this 8th day of MAY 19 51.

Signed, sealed and delivered in the presence of:

R. P. Alexander
Notary Public
C. C. Compton

Slater Marietta School
J. D. Huckabee (SEAL)
E. S. Guest (SEAL)
H. S. Richardson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss.

Personally appeared before me C. C. COMPTON and made oath that HE saw the within named SLATER MARIETTA SCHOOL DISTRICT 12-B J. D. HUCKABEE, E. S. GUEST, H. S. RICHARDSON sign, seal, and as ITS act and deed deliver the within written instrument, and that HE with R. P. ALEXANDER witnessed the execution thereof.

Sworn to before me this 10TH day of MAY A.D. 19 51.
(Seal) R. P. Alexander
Notary Public.

C. C. Compton (SEAL)
Recorded September 20th. 1951
at 9:40 A. M. #21724