

TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That Pearl D. Mathews, of Greenville County, in the State aforesaid, in consideration of the sum of Eight Hundred Fifty and no/100 (\$850.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lula C. Elrod, her heirs and assigns,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, off northeastern side of S. C. Highway No. 291 near City of Greenville, and on southern side of White Oak Road, being the western portion of Lot Number Three (No. 3) on plat of Mathews property made by Dalton & Neves, Engrs., Sept., 1949, and according to plat and survey of Sept. 15, 1951, made from said Dalton & Neves plat, having the following metes and bounds, to-wit:

BEGINNING on an iron pin in northeastern right-of-way line of S. C. Highway No. 291 at intersection with White Oak Road, and running thence S. 40-51E. 134 feet to a point in center of Power Company right-of-way, joint corner with property I am this day conveying to Bridwell; thence along the center line of said Power Company right-of-way, N. 72-39 E. 289.3 feet, same being, also, the Bridwell line, to point in center of said Power Company right-of-way, joint corner with Bridwell; thence N. 4-24 E. 4.7 feet along Snipes, now Kinney, line to point on southern side of White Oak Road; thence S. 88-20 W. 364.4 feet along southern side of White Oak Road to the point of beginning.

This conveyance is made subject to said Power Company right-of-way, and the total over-all width of which right-of-way is claimed by said Company as Sixty Eight (68) feet, that is 34 feet each way from center.

The above described property is a part of the same conveyed to me by Harry M. Mathews by deed dated June 29, 1948, recorded in Vol. 353, page 195 in the R. M. C. office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of September, in the year of our Lord One Thousand Nine Hundred and Fifty One.

Signed, Sealed and Delivered in the Presence of

E. M. Sweet
John C. Henry



Pearl D. Mathews (Seal)

State of South Carolina, Greenville County

Personally appeared before me *E. M. Sweet*

and made oath that he saw the within named grantor(s) Pearl D. Mathews, sign, seal and as her act and deed deliver the within written deed, and that he, with *John C. Henry*, witnessed the execution thereof.

Sworn to before me this 13th day of September, A. D. 1951.
John C. Henry (Seal)
Notary Public for South Carolina

E. M. Sweet

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, _____, Notary Public.

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 17th day of September 1951 at 3:25 P. M., No. 21470

P11-4-1.2
(OUT OF P11-4-1)