

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, E. R. Griffin in the State aforesaid, in consideration of the sum of One Thousand Ninety-five and No/100 (\$1095.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William S. H. Piper and Ruth M. Piper, their heirs and assigns, forever:

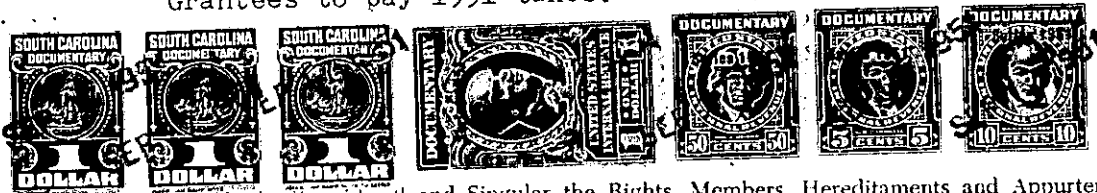
All that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 98 on plat of University Park, made by Dalton & Neves, Engineers, November 1946, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "P" at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwestern intersection of Beverly Lane and Bradley Boulevard and running thence with the Western side of Beverly Lane, N 37-34 W 182.5 feet to an iron pin, rear corner of Lot No. 116; thence with rear line of Lot No. 116, S 52-26 W 75 feet to an iron pin, joint rear corner Lot Nos. 98 and 99; thence with joint line of said lots S 37-34 E 182.5 feet to an iron pin on Northern side of Bradley Boulevard; thence with Bradley Boulevard, N 52-26 E 75 feet to the beginning corner and being Lot No. 98.

This is the same property conveyed to the Grantor by deed of William S. H. Piper and Ruth M. Piper, dated April 6, 1951, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 434 at page 404.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as amended in Volume 343 at pages 7 and 256.

Grantees to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of July in the year of our Lord One Thousand Nine Hundred and fifty-one

Signed, Sealed and Delivered in the Presence of

Bradley Morrah, Margaret McCrany

E. R. Griffin

(Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Margaret McCrany

and made oath that she saw the within named grantor(s) E. R. Griffin sign, seal and as his act and deed deliver the within written deed, and that she, with F. Bradley Morrah, Jr., witnessed the execution thereof.

Sworn to before me this 12th day of July, A. D. 1951. Bradley Morrah, Jr. (Seal) Notary Public for South Carolina

Margaret McCrany

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, F. Bradley Morrah, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hattie M. Griffin wife of the within named E. R. Griffin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William S. H. Piper & Ruth M. Piper, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of July, A. D. 1951. Bradley Morrah, Jr. (Seal) Notary Public for South Carolina

Hattie M. Griffin

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 17th day of September 1951 at 10:16 A. M., No. 21423

W02-2-102