

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JUN 23 10 56 AM 1951

Know All Men by These Presents:

That We, Hugh C. Anderson and Maude J.R. Anderson in consideration of the sum of Eighty-five Hundred and No/100 (\$8500.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Laura Mae W. Dobson, her heirs and assigns, forever:

All that lot of land with the improvements thereon situate on the Southeast side of Cammer Avenue, in the City of Greenville, in Greenville County, South Carolina, shown as a portion of Lots 13 and 39 on plat of property of G. F. Cammer, made by R. E. Dalton, Engineer, February 1923, revised December 1940, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "L", at page 115, and having according to a recent survey made by Dalton & Neves, Engineers, January 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Cammer Avenue at joint front corner of Lots 38 and 39 and running thence along the Southeast side of Cammer Avenue, N. 40-47 E. 68.2 feet to an iron pin in the front line of Lot 39; thence S. 47-55 E. 208 feet to an iron pin in the rear line of Lot 13; thence S. 52-36 W. 35 feet to an iron pin, joint rear corner of Lots 13 and 39; thence S. 40-50 W. 60 feet to an iron pin; thence with the line of Lot 38, N. 40-10 W. 202.2 feet to an iron pin on the Southeast side of Cammer Avenue, the herein inc. corner.

This is the same property conveyed to the Grantors by deed of Glynis A. Lindsay, dated April 17, 1948, recorded in the R. M. C. Office for Greenville County, in Deed Book 343 at page 481.

Grantees to pay 1951 taxes .

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of June in the year of our Lord One Thousand Nine Hundred and fifty-one

Signed, Sealed and Delivered in the Presence of

Richard H. Carpenter, Roy E. Turner, A. C. Leamon, W. L. Stanley

As to Maude J. Anderson, State of South Carolina, Greenville County

Personally appeared before me Roy E. Turner

and made oath that he saw the within named grantor(s) Hugh C. Anderson sign, seal and as his act and deed deliver the within written deed, and that he, with Richard H. Carpenter witnessed the execution thereof.

Sworn to before me this 19th day of June, A. D. 19 51, Richard H. Carpenter, Notary Public for South Carolina

Roy E. Turner

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Richard H. Carpenter, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita P. Anderson wife of the within named Hugh C. Anderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Laura Mae W. Dobson, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of June, A. D. 19 51, Richard H. Carpenter, Notary Public for South Carolina

Juanita P. Anderson

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19 at M., No.

(Over)

213-2-19#20