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TITLE TO REAL ESTATE—Prepared by WYCHE, BURGESS & WOFFORD, Attorneys at Law, Greenville, S. C.

BOOK 430 PAGE 361

STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH R.M.C.

GREENVILLE COUNTY For True Consideration See Abstract Book 14 Page 113

Know All Men by These Presents:

That We, R. K. Taylor, Sr. and R. K. Taylor, Jr., in the State aforesaid, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, ~~200.00~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Lamar Thomas, his heirs and assigns, forever,

ALL That certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lot No. 176 of Super-Highway Home Sites, filed in the Register of Mesne Conveyance for Greenville County in Plat Book P, at page 53, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING At a point on the northern side of Meridian Avenue, 85 feet from radius on Artillery Road, and running thence along Meridian Avenue, S. 54-33 W. 78 feet to an iron pin; thence N. 38-57 W., 146.5 feet to iron pin on southern side of Warehouse Court; thence along said Warehouse Court, N. 55-0 E., 85 feet to an iron pin; thence S. 34-13 E. 145.8 feet to the point of beginning.

BEING The same property shown by a more recent survey of R. K. Campbell, Surveyor, designated as plat of property of James Lamar Thomas, recorded in the Register of Mesne Conveyance for Greenville County in Plat Book Z at page 177.

This conveyance is made subject to the restrictions recorded in Deed Book 291 at pages 369 and 370, and to existing easements.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do hereby bind the grantor(s) and the grantor(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s) Heirs and Assigns against the grantor(s) and the grantor(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s) hands and seals this 10th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-one.

Signed, Sealed and Delivered in the Presence of

Oretta Cagle John F. Ayers, Jr.



RK Taylor (Seal) RK Taylor Jr (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me ORETTA CAGLE

and made oath that she saw the within named grantor(s) R.K. Taylor, Sr. and R.K. Taylor, Jr. sign, seal and as their act and deed deliver the within written deed, and that she, with John F. Ayers, Jr. witnessed the execution thereof.

Sworn to before me this 10th day of March, A. D. 19 51 Notary Public for South Carolina

Oretta Cagle (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER R. K. TAYLOR, SR. IS WIDOWER I, IRA A. GILES, JR Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ellen T. Taylor wife of the within named R. K. Taylor, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Lamar Thomas, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of March, A. D. 19 51 Notary Public for South Carolina

Ellen T. Taylor (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 10th day of March 19 51 at 12:48 P. M., No. 5749