COLUMN ON A			$\ll 1$	0747
	SOUTH CAROLINA	<b>}</b>		
COUNTY OF	brunel	er}		_
c KNOW ALI	L MEN BY THESE PRESENT	TS, That	ins Ruth	Lie
***************************************				, grańt
of said County	and State, in consideration o	f the sum of \$	to me	(us) in hand
- 0112 I O	WELL COMITANT, the receip	t wnereof is her	'eby acknowledged do	hereby grant
Said BOHL I	OWER COMPANY, its succes	ssors and assigns	the rights, privilege of	and agament
in and upon th	nat certain tract or lot of land			ounded by lar
on 4	he Marsh	Harle	and Dail	y Hy
011 de	1 Eust	Waym	on Chas	# ·
974 Th	6	/		ب ب
901	a court	Navian	ed Darl	y
on uce	www.	<i>c</i> ,	~ · · · · · · · · · · · · · · · · · · ·	
and to construc	et, maintain and operate in, u	pon and through	said premises, in a pr	oper manner
poies, wires an	d other necessary apparatus	and appliances, a	a line for transmitting	power by elec
my, and for te	elephone purposes, together w	vith the right at	all times to enter said	premises for
harbose or ins	pecting said line and making	necessary repai	rs and alterations ther	eon, together
the right at all	times to cut away and keep	clear of said line	all trees and other obst	ructions that
m any way, end relocate said lin	danger the proper maintenanc	e and operation	of the same; also inclu	iding the rig
provement.	e over said premises to confo	rm to any futur	e highway relocation,	widening or
,				
	•			
			•	
			. 0	
	WHEREOF, the said granton	r (s) do ES h	ereunto sethur hand	(s) and seals
his 2/	day of Upril 15	50		
igned, sealed a	nd delivered in the presence	of:		
QB.	for in the	mis	Ruth Gilre	.#
11 00	7 0 1	11000	num Buru	CL (SEA
Willia	m F. Rochester			(SEA
and the second s	A. M. C. T. C.		•	•
	the state of the s	ب بيرون بساوه دوهندها بالمادية المادية المادية المادية المادية المادية المادية المادية المادية	å sace.	
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		) ss.		
COUNTY OF	premille		318-1	}
Personally a	appeared before me	<u> </u>	1 85 trynch	and
oath that	saw the within	mored /1-ce	the Helr	eatt
	<u></u>			$ \bigcirc$
seal, and as	A lack and deed deliver	the within wri	tten instrument, and tl	nat L
with/VALL		S/2/ Witnessed	the execution thereof.	^
Sworn to be	efore me this 2614	day of	Ra fin of	9 .
<del>-</del>	Chrie A.D.	19.50}	I DIVICE	cce_(S
10	Mana la	/	Recorded April 2	8th. 1950

at 11:00 A. M. #10484