

Fountain Col School (D.C. 18. 11. 11)
60-10,100-550.2

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Board of Trustees, Fountain
Inn School District, 3-B } E.D. ARMSTRONG chairman
H.C. BROOKS }
C.J. JONES } grantor (s)

of said County and State, in consideration of the sum of \$ 1.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On property of Fountain Inn Negro school, Fountain Inn, S. C.

North by N. F. Barrett
East by John Edwards Estate
West by J. P. Kollett and Mrs. O. A. Duskett
South by Mt. Zion Bapt. Colored Church.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s) this 14 day of August 1949.

Signed, sealed and delivered in the presence of:
J. E. Haddon
P. B. Henry

FOUNTAIN INN School Dist 3-B
BOARD OF TRUSTEES
E. D. Armstrong chairman (SEAL)
H. C. Brooks (SEAL)
C. J. Jones Secy

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg, S. C. } ss.

Personally appeared before me P. B. Henry and made oath that I saw the within named Board of Trustees, Fountain Inn School Dist # 3-B, by E. D. Armstrong (Chair), H. C. Brooks, C. J. Jones, seal, and as their act and deed deliver the within written instrument, and that with J. E. Haddon witnessed the execution thereof.

Sworn to before me this SEP 7 1949 day of A.D. 19
(Seal) Notary Public.

P. B. Henry (SEAL)
Recorded October 1st, 1949
10:00 A.M. 23286