

SEP 23 10 58 AM

7-10108

STATE OF SOUTH CAROLINA
COUNTY OF Greenville,

KNOW ALL MEN BY THESE PRESENTS, That Robert J. Edwards & Robert J. Edwards

Committee for James M. Edwards, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, ~~bounded by~~
being known as Buena Vista Sub-division, plat of which is recorded in R. M. C. office, Greenville County, Plat book W, pages 11 & 29.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s) this 19 day of September 19 49.

Signed, sealed and delivered in the presence of:

A. E. Holton
Charles T. Henderson

Robert J. Edwards (SEAL)
Robert J. Edwards (SEAL)
AS Committee for James M. Edwards

STATE OF SOUTH CAROLINA
COUNTY OF Greenville } ss.

Personally appeared before me A. E. Holton and made oath that HE saw the within named ROBERT J. EDWARDS, Robert J. Edwards, as Committee for James M. Edwards sign, seal, and as his act and deed deliver the within written instrument, and that HE with Charles T. Henderson witnessed the execution thereof.

Sworn to before me this 19th day of September A.D. 19 49 } A. E. Holton (SEAL)
(Seal) Charles T. Henderson Notary Public. Recorded September 23rd. 1949 at 10:58 A. M. #22576