

E.S. Hensley Ext. W.O. # 8-636
60-10100-330.2

STATE OF SOUTH CAROLINA
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That E. S. Hensley

and wife, Juanita Pickens Hensley, grantor (s)

of said County and State, in consideration of the sum of \$00, to ~~me~~ (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Lot No. 1057 on west side of lake former lake bounding on east side lake road on west side

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal(s) this 30th day of May 1949.

Signed, sealed and delivered in the presence of:

E. J. Johnson
W. W. Macnemon
W. W. Hughes

E. S. Hensley (SEAL)
Juanita Pickens Hensley (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Spartanburg } ss.

Personally appeared before me W. W. Hughes and made oath that he saw the within named E. S. Hensley and Juanita Pickens Hensley sign, seal, and as their att and deed deliver the within written instrument, and that he with W. W. Macnemon witnessed the execution thereof.

Sworn to before me this 30th day of May A.D. 1949. } W. W. Hughes (SEAL)

(Seal) E. J. Johnson
Notary Public.

Recorded July 11th. 1949 at 10:00 A. M. #16197