| VOL 384 PAGE 19 | 126 |
|--|---|
| Form No. 182—S.C.—SM 6-48 | 2/0/01 |
| STATE OF SOUTH GAROLINA | • |
| COUNTY OF | Lo. Baker. |
| KNOW ALL MEN BY THESE PRESENTS, That | |
| | grantor (s) |
| of said County and State, in consideration of the sum of | \$ 100, to me (us) in hand paid |
| by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and ass | signs, the rights, privilege and easement to go |
| in and upon that certain tract or lot of land situated in | said County and State, bounded by lands of |
| on the north - John | eon |
| on the East - Offars | <u>utt</u> |
| on the South - Good | |
| on the West - Cap | ps |
| and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. | |
| | · |
| | |
| In WITNESS WHEREOF, the said grantor (s) do., | hereunto set kin hand (s) and seal (s) |
| this 26 th day of October 1948. | |
| Signed, sealed and delivered in the presence of: | owner, or halest war |
| Marg S. Capps | HO MAYOU (SEAL) |
| mrs. Madar Capps | (SEAL) |
| | t , |
| | |
| • | |
| | |
| STATE OF SOUTH CAROLINA | 3. |
| COUNTY OF South State | Cappe and made |
| oath that saw the within named | |
| P. A. Williams | sign, |
| seal, and as his act and deed deliver the within with Mrs Madge Capps. with | essed the execution thereof. |
| Sworn to before me thisday of } | Mayo L. Cappa (SEAL) |
| fine A.D. 1969.) | |
| (Seal) Notary Public. Recorded June 10th, 1949 at 11:04 A. M. #13759 | |
| Recorded June 10th, 1949 at 11:04 A. | ™* #TO!O2 |