

STATE OF SOUTH CAROLINA, APR 8 3 09 PM 1949  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. F. Scott in the State aforesaid, in consideration of the sum of Eleven Hundred and No/100 (\$1100.00) ----- DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Dr. Norman I. Budove, his heirs and assigns forever:

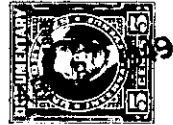
All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as the Eastern one-half of lot No. 105 as shown on Plat No. 3 of Overbrook Land Company, recorded in Plat Book "F" at Page 218, and being more particularly described, according to said plat, as follows:

BEGINNING at an iron pin on the Northern side of Lowndes Hill Road, joint front corner of lots Nos. 104 and 105, which pin is 637 feet in an Easterly direction from the intersection of Lowndes Hill Road and Overbrook Road, and running thence along Lowndes Hill Road, N. 76-44 W. 60 feet to an iron pin in center of lot No. 105; and running thence through center of lot No. 105, N. 15-34 E. 129.7 feet to an iron pin in center of rear line of lot No. 105; thence S. 70-43 E. 45 feet to an iron pin in line of lot No. 104; thence with line of said lot, S. 8-52 W. 124.2 feet to the beginning corner.

Being the same premises conveyed to the Grantor by Greenville Home Builders, Inc.

Grantee is to pay 1949 taxes.

As a part of the consideration for this deed the grantee assume and agrees to pay the balance due on a mortgage executed by the grantor to C. Douglas Wilson & Co. recorded in Volume 401 at Page 179; said balance being \$ 6410.80



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of April in the year of our Lord One Thousand Nine Hundred and Forty-Nine

Signed, Sealed and Delivered in the Presence of

*E. M. Blythe, Jr.*  
*E. M. Blythe, Jr.*

*J. F. Scott* (Seal)  
----- (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) J. F. Scott sign, seal and as his act and deed deliver the within written deed, and that s he, with E. M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 5th day of April, A. D. 19 49  
*E. M. Blythe, Jr.* (Seal)  
Notary Public for South Carolina

*E. W. King*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
I, Kathryn L. Brown

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Leslie V. Scott wife of the within named J. F. Scott did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dr. Norman I. Budove, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April, A. D. 19 49  
*Kathryn L. Brown* (Seal)  
Notary Public for South Carolina

*Leslie V. Scott*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 8th day of April 19 49, at 3:09 P.M., No. #8163