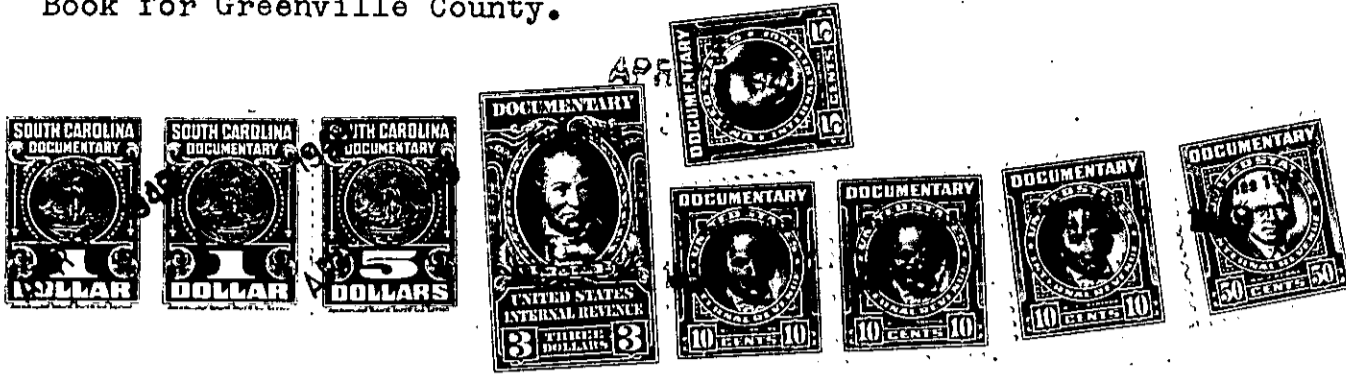


The First tract described above is designated as Lot No. 15, Block 1, page B-5 of the Block Book for Greenville County and the second tract described above is designated as Lot 14-A, Block 1, page B-5 on Block Book for Greenville County.



The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for  
Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

W. A. Taylor, his

heirs and assigns forever.

AND I do hereby bind myself and my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

W. A. Taylor, his

heirs and assigns against myself \_\_\_\_\_ and my \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 6th day of April  
in the year of our Lord one thousand nine hundred and forty -ninē.

Signed, Sealed and Delivered  
in the Presence of

*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*James Paschall Huff* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)