

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

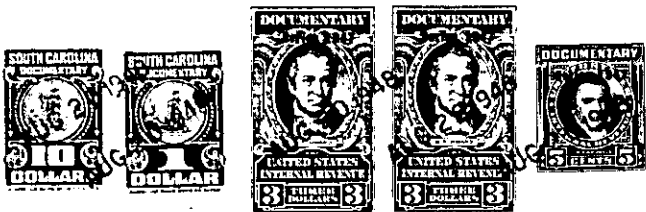
Know All Men by These Presents:

That J. H. Cole in the State aforesaid,  
in consideration of the sum of Fifty-Five Hundred and No/100 (\$5500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elmer O. Cole and Thelma Cole, their heirs and assigns,

All that certain piece, parcel or lot of land in Greenville Township, Greenville County State of South Carolina, being known and designated as lot # 2, of Block "V" as shown on a plat of the property of Riverside recorded in Plat Book "A" at Page 323, and re-recorded in Plat Book "K" at Page 281, and having according to a more recent survey by Pickell and Pickell, Engineers, August 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Palmetto Avenue, joint front corner of lots # 1 and 2 of Block "K" which point is 50 feet East of the intersection of Sumter Street and Palmetto Avenue, and running thence with Palmetto Avenue, S. 79-45 E. 50 feet to an iron pin, joint front corner of lots # 2 and 3; thence with joint line of said lots, S. 10-15 W. 125 feet to an iron pin on a 15 foot alley; thence with said alley, N. 79-45 W. 50 feet to an iron pin, joint rear corner of lots # 1 and 2; thence with joint line of said lots, N. 10-15 E. 125 feet to the beginning corner. Being a portion of the premises conveyed to the grantor by Bessie H. Turner by deed dated 18th of November 1947, recorded in Book of Deeds 328 at Page 251. See also deed from C.F. Harmsworth, Jr. as Administrator recorded in Book of Deeds 339 at Page 99.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of August in the year of our Lord One Thousand Nine Hundred and Forty-Eight

Signed, Sealed and Delivered in the Presence of

*Eva W. King*  
*E.M. Blythe, Jr.*

*J.H. Cole* (Seal)

JUL 20 8 37 AM '48  
FILED  
S.C.

State of South Carolina, } Personally appeared before me *Eva W. King*  
Greenville County }

and made oath that he saw the within named grantor(s) *J.H. Cole*  
sign, seal and as his act and deed deliver the within  
written deed, and that she, with *E.M. Blythe, Jr.* witnessed the execution thereof.

Sworn to before me this 19th day of August, A. D. 1948  
*E.M. Blythe, Jr.* (Seal)  
Notary Public for South Carolina

*Eva W. King* (Seal)

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, *E.M. Blythe, Jr.* Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. *Sus (Sexton) Cole*  
wife of the within named *J.H. Cole*  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Elmer O. & Thelma Cole, their* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of August, A. D. 1948  
*E.M. Blythe, Jr.* (Seal)  
Notary Public for South Carolina

*Sus (Sexton) Cole* (Seal)

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 20th day of August 1948 at 8:37 A. M., No. 18360

146-9-2