

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That T. H. CROMER in the State aforesaid, in consideration of the sum of Two Thousand - - - - - (\$2000.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Isbell B. Pearce, her Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the North side of McIver Street, and being shown as Lot #90 on Plat of Alta Vista, prepared by R. E. Dalton, June 1925, which plat is recorded in Plat Book G, at page 20, R. M. C. Office for Greenville County, S. C., and having the following metes and bounds to wit:

BEGINNING at an iron pin on the North side of McIver Street at joint front corner of Lots 89 and 90, and running thence along joint line of said lots N. 3-39 E. 185 feet to iron pin; thence N. 84-41 W. 67 feet to iron pin joint rear corner of Lots 90 and 91; thence along joint line of said lots S. 3-39 W. 184.8 feet to iron pin on North side of McIver Street; thence along the North side of McIver St. S. 84-35 E. 67 feet to point of beginning.

Being the identical property conveyed to T. H. Cromer by the following deeds, to-wit: Deed of J. E. Lipscomb, Sr. dated Nov. 19, 1946, recorded in Deed Book 302, page 307; and deed of J.E.Lipscomb, Jr. and L.C.Little, Executors; and et al dated Nov. 19, 1946, recorded in Deed Book 302, page 308, R. M. C. Office for Greenville County, S. C.

Grantee is to pay 1948 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of June in the year of our Lord One Thousand Nine Hundred and Forty-eight.

Signed, Sealed and Delivered in the Presence of

Richard H. Carpenter
Roy E. Turner

J. H. Cromer (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, Greenville County

Personally appeared before me RICHARD H. CARPENTER

and made oath that he saw the within named grantor(s) T. H. Cromer sign, seal and as his act and deed deliver the within written deed, and that he, with ROY E. TURNER witnessed the execution thereof.

Sworn to before me this 21 day of June A. D. 1948
Richard H. Carpenter (Seal)
Notary Public for South Carolina

Richard H. Carpenter

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, RICHARD H. CARPENTER Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie L. Cromer wife of the within named T. H. Cromer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Isbell B. Pearce, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of June A. D. 1948
Richard H. Carpenter (Seal)
Notary Public for South Carolina

Mrs. Annie L. Cromer

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this day of 19 at M., No.
Recorded June 21st, 1948 at 5:20 P. M. #13563