

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc. a corporation,

~~of said County and State~~ in consideration of the sum of ~~One Dollar to me~~ <sup>\$1.00 to it</sup> in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Modern Industries on the North, Lena W. Glover on the East, Harold W. Stone et al on the South, Highway No. 291 on the West, and being about 2 1/2 miles east of the City of Greenville, and is a portion of lot No. 17, according to plat of Greenville Municipal Airport Military Reservation dated June 2, 1944. and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

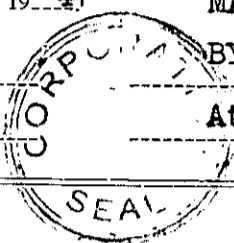
In WITNESS WHEREOF, the said ~~Marsmen, Inc.~~ <sup>Marsmen, Inc.</sup> has caused this instrument to be executed by its proper officials this 28th day of July, 19 47 MARSMEN, INC. (SEAL)  
Signed, sealed and delivered in the presence of:

Emilie M. Bird

Margaret C. Holstein

BY: W. D. Workman, President (SEAL)

Attest: Vivian W. Workman, Secretary (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me Margaret C. Holstein and made oath that she saw the within named W. D. Workman, president and Vivian W. Workman, Secretary, respectively of the Marsmen, Inc.

Emilie M. Bird of said corporation sign, seal, and as the act and deed deliver the within written instrument, and that he with Emilie M. Bird witnessed the execution thereof.

Sworn to before me this 28 day of July, A.D., 19 47 } Margaret C. Holstein (SEAL)  
(SEAL) Emilie M. Bird }  
Notary Public S. C.

Recorded August 22nd, 19 47 at 4:07 O'clock P. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

grantor( ) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do hereunto set hand( ) and seal( ) this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Signed, sealed and delivered in the presence of:

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me \_\_\_\_\_ and made oath that \_\_\_\_\_ he saw the within named \_\_\_\_\_

\_\_\_\_\_ sign, seal, and as \_\_\_\_\_ act and deed deliver the within written instrument, and that he with \_\_\_\_\_ witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_ } \_\_\_\_\_ (SEAL)  
(SEAL) \_\_\_\_\_ }  
Notary Public

Recorded \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ O'clock \_\_\_\_\_ M.