

and bounded on the North by C. A. Link and Elm Drive, and on the West by the said C. M. Atkinson line, as shown by plat prepared for M. C. Green by Dalton & Neves May 1940, which is hereby referred to as often as may be desired.



The above described land is _____ the same conveyed to me by _____ on the _____ day of _____ 19 _____ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

D. F. Chandler, his

heirs and assigns forever.

AND I do hereby bind myself, my _____ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

D. F. Chandler, his

heirs and assigns against me and my _____ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 9th day of September in the year of our Lord one thousand nine hundred and forty seven

Signed, Sealed and Delivered in the Presence of

J. D. Sanford
Mellie J. Wood

M. C. Green

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)