The above described land is	ame conveyed to me by
on the	
•	•
deed recorded in office of Register of M	Iesne Conveyance for
Greenville County, in Book Page	
TOGETHER with all and singular the rights, members, hereditaments and appur	tenances to the said
premises belonging or in anywise incident or appertaining.	
TO HAVE AND TO HOLD all and singular the premises before mentioned unto	the said
James J. Thompson, and his	
heirs and assigns forever.	
ners and assigns forever.	
·	
AND I do hereby bind myself, my	heirs, executors
and administrators, to warrant and forever defend all and singular the said prem	ises unto the said
Invest I Mhomman and his	
James J. Thompson, and his	
heirs and assigns against myself and my	heirs and every other
person whomsoever lawfully claiming, or to claim the same or any part thereof.	·
WITNESS my Hand and Seal this 9th day of	September
in the year of our Lord one thousand nine hundred and forty seven	-
Signed, Sealed and Delivered	
in the Presence of	
P. L. Sur	cett(SEAL)
The Milatin	• • • • • • • • • • • • • • • • • • • •
(/- / NO	(SEAL)
	(SEAL)
<i>C</i>	(SEAL)
	(SEAL)
	·/v/