

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Annie Barnice Miles

in the State aforesaid

in consideration of the sum of Five and No/100 (\$5.00) and love and affection, Dollars

to me paid by James Miles

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said James Miles, and his heirs and assigns, All my undivided one-half interest in and to: all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

on the South side of Arnold Street and East side of Alice Street, and having the following metes and bounds, to-wit:

BEGINNING at a pin corner of Arnold Street and Alice Street, and running thence with the East side of Alice Street, S. 13-55 E. 80 feet to pin on the East side of Alice Street; thence N. 89-53 E. 118.75 feet to Pink Miles line; thence with Pink Miles line, N. 14-03 W. 68 feet to the South side of Arnold Street; thence with the South side of Arnold Street, N. 88-15 W. 119 feet to the beginning corner.

This being Lot No. 1 of the Bessie Eders Estate according to Plat made by W. J. Riddle in August 1946. Said Bessie Eders died intestate leaving her sole heir at law her daughter, Lula M. Martin.

Said premises being the same conveyed to the grantor and grantee herein, by Lula M. Martin; the purpose of this deed being to convey the undivided one-half interest of the grantor herein to the grantee herein.

The above described land is the same conveyed to me by the same on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said James Miles, and his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said James Miles, and his heirs and assigns,

against myself and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 20th day of March in the year of our Lord one thousand nine hundred and forty seven

Signed, Sealed and Delivered in the Presence of

Blanche Leary  
E. M. Blythe, Jr.

Annie Barnice Miles (SEAL)  
\_\_\_\_\_  
(SEAL)

S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ Cents.  
U. S. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ Cents.

No stamps.

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Blanche Leary

PROBATE

and made oath that she saw the within named Annie Barnice Miles sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she with E. M. Blythe, Jr. witnessed the execution thereof.

SWORN to before me, this 20th day of March 19 47  
E. M. Blythe, Jr. (L. S.)  
Notary Public, S. C.

Blanche Leary

GRANTOR A WOMAN

STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ Anno Domini, 19 \_\_\_\_\_ (L. S.)  
Notary Public, S. C.

Recorded March 20 19 47, at 11:07 o'clock A. M

BY:CLB