

The State of South Carolina,

BY THE SECRETARY OF STATE.

EXECUTIVE DEPARTMENT

CERTIFICATE OF INCORPORATION

WHEREAS, Jack D. Parker and R. Kyle Brown,
of Greenville, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of GREENVILLE COUNTY MEDICAL SOCIETY

a corporation

which has been duly and regularly organized, did on the 3rd. day of October, A. D. 1945, file with the Secretary of State a written declaration setting forth:

That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, or for the insurance of life, health, accident or property; and that three days' notice in the Greenville Piedmont, a newspaper published in the County of Greenville has been given that the aforesaid Declaration would be filed.

AND WHEREAS, That said Declarants and Petitioners further declared and affirmed:

FIRST. Their names and residences are as above given.

SECOND. The name of the proposed Corporation is GREENVILLE COUNTY MEDICAL SOCIETY

THIRD. The place at which it proposes to have its headquarters or be located is GREENVILLE, S. C.

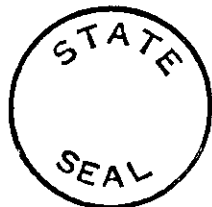
FOURTH. The purpose of the said proposed Corporation is TO Provide means for the promotion of the science of medicine, the assistance of medical students, the advancement of the knowledge of medicine, and such other educational, fraternal, and charitable purposes incident to, or connected therewith.

FIFTH. The names and residences of all Managers, Trustees, Directors or other officers are as follows:

<u>Jack D. Parker,</u>	<u>Greenville, S. C.,</u>	<u>President</u>
<u>M. Nachman,</u>	<u>Greenville, S. C.</u>	<u>Vice-President</u>
<u>R. Kyle Brown</u>	<u>Greenville, S. C.</u>	<u>Secretary</u>
<u>E. O. Horger,</u>	<u>Greenville, S. C.</u>	<u>Treasurer.</u>

SIXTH. That they desire to be incorporated. in perpetuity.

NOW, THEREFORE, I, W. P. Blackwell, Secretary of State, by virtue of the authority in me vested, by Chapter ~~XXXI~~ ¹⁵⁸, Article ~~IX~~ ^{III} Code of ~~XXX~~ ¹⁹⁴² and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter ~~XXXI~~ ¹⁵⁸, Article ~~IX~~ ^{III} Code of ~~XXX~~ ¹⁹⁴² and Acts amendatory thereto. Sections 8158-8159 and 8168,



GIVEN under my hand and the seal of the State, at Columbia, this 3rd. day of October in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and forty-seventieth year of the Independence of the United States of America.

W. P. Blackwell

Secretary of State.

Recorded October 5th 1945 at 12:37 o'clock P. M. BY: E.G.